

WHAT'S ON

ALL THE CHAPLAINCY'S EVENTS THIS WEEK

Sunday 3 rd May	17:00	Music and Choir rehearsal in the Chapel
	18:00	Mass (<i>Daniela Ologeanu RIP</i>)
	19:00	Supper and drinks in the bar
Tuesday	19:30	Mass
Thursday	08:15	Mass
Sunday 10 th May	17:00	Music and Choir rehearsal in the Chapel
	18:00	Mass
	19:00	Supper and drinks in the bar

EVENTS THIS TERM

Details of all upcoming events are available on our website

www.catholicchaplancy.org.uk

Tonight – Rosary following Mass



UNIVERSITY *of* BRISTOL

CATHOLIC CHAPLAINCY

ST. CATHERINE OF SIENA and ST. THOMAS AQUINAS

DIES DOMINICA III MAII MMIX

4RD SUNDAY OF EASTER (YEAR B)

WELCOME

Fr. Robert and CASSOC welcome you to your Chaplaincy. CASSOC is the aptly named Bristol University Catholic Society which organises social events throughout the year. Following Mass each Sunday we open the Chaplaincy bar and provide supper for only £1.50. You're very welcome to join us - just come downstairs after Mass.

The Chaplaincy is here for you - if there is something we can do please get in touch. Fr. Robert is available after Mass or can be contacted by telephone (office: 0117 914 0003 mobile: 07771 656 682) or email (robert.king@bristol.ac.uk).

Our website (www.catholicchaplancy.org.uk) and YouTube channel (<http://uk.youtube.com/catholicchaplancy>) have information about all our upcoming events. If you're on facebook you can join the CASSOC group - just search for 'CASSOC'.

DANIELA OLOGEANU RIP

Mass will be offered tonight for the repose of the soul of Daniela. Daniela lived at the Chaplaincy last academic year while doing a PGCE, but died recently. Please keep her and her family in your prayers.

TALIESIN WILLIAMS

Congratulations to Gwynnifer and Patrick Williams (CASSOC members 2002 - 2007) who had their first child on Tuesday evening. Taliesin John Stephen was born at 2355 on Tuesday in Bath weighing 7lb10oz. We wish them all well for the future.

VOCATIONS SUNDAY

This Sunday we also pray for vocations to religious life. As vocations director for this diocese, Fr. Robert has been working with local film producer Dr Stuart Lyall to produce the first in a series of short films on vocations, this one telling his own vocation story. The film can be found at www.cliftondiocese.com/vocations

THE PENITENTIAL RITE

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask the blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE LITURGY OF THE WORD

FIRST READING

ACTS 4:8-12

Peter, filled with the Holy Spirit, addressed them, "Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.

This is the word of the Lord.

R Thanks be to God.

RESPONSORIAL PSALM

PSALM 117

R The stone which the builders rejected has become the corner stone.

Alleluia!
Give thanks to the Lord for he is good,
for his love has no end.

It is better to take refuge in the Lord
than to trust in men:

it is better to take refuge in the Lord
than to trust in princes. (R.)

I will thank you for you have given answer
and you are my saviour.

The stone which the builders rejected

has become the corner stone.

This is the work of the Lord,
a marvel in our eyes. (R.)

Blessed in the name of the Lord
is he who comes.

We bless you from the house of the Lord;
I will thank you for you have given answer

and you are my saviour.

Give thanks to the Lord for he is good;

for his love has no end. (R.)

SECOND READING

I JOHN 3:1-2

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

This is the word of the Lord.

R Thanks be to God.

GOSPEL

JOHN 10:11-18

Jesus said: "I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. I am the good shepherd; I know my own and my own

know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd. The Father loves me, because I lay down my life in order to take it up again. No one takes it from me I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father."

This is the Gospel of the Lord.

R Praise to you, Lord Jesus Christ

NICENE CREED - THE PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HAIL MARY

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

THE LITURGY OF THE EUCHARIST

OUR FATHER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.

HAIL HOLY QUEEN

Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.