

WHAT'S ON

ALL THE CHAPLAINCY'S EVENTS THIS WEEK

Sunday 31 st May	17:00	Music and Choir rehearsal in the Chapel
	18:00	Mass
	19:00	Supper and drinks in the bar
Tuesday	19:30	Mass
Thursday	08:15	Mass
Sunday 7 th June	17:00	Music and Choir rehearsal in the Chapel
	18:00	Mass
	19:00	Talk by Daniel Blackman ' <i>Joseph Ratzinger: Life, Theology, Controversies</i> '
	20:00	Supper and drinks in the bar

EVENTS THIS TERM

Details of all upcoming events are available on our website

www.catholicchaplancy.org.uk

Tonight – Rosary following Mass

*Next Sunday – Talk by Daniel Blackman '*Joseph Ratzinger: Life, Theology, Controversies*'*

Sunday 14th June – Summer Barbecue



UNIVERSITY *of* BRISTOL

CATHOLIC CHAPLAINCY

ST. CATHERINE OF SIENA and ST. THOMAS AQUINAS

DIES DOMINICA XXXI MAII MMIX

PENTECOST (YEAR B)

WELCOME

Fr. Robert and CASSOC welcome you to your Chaplaincy. CASSOC is the aptly named Bristol University Catholic Society which organises social events throughout the year. Following Mass each Sunday we open the Chaplaincy bar and provide supper for only £1.50. You're very welcome to join us - just come downstairs after Mass.

The Chaplaincy is here for you - if there is something we can do please get in touch. Fr. Robert is available after Mass or can be contacted by telephone (office: 0117 914 0003 mobile: 07771 656 682) or email (robert.king@bristol.ac.uk).

Our website (www.catholicchaplancy.org.uk) and YouTube channel (<http://uk.youtube.com/catholicchaplancy>) have information about all our upcoming events. If you're on facebook you can join the CASSOC group - just search for 'CASSOC'.

ROSARY

During the month of May, Fr. Robert will lead the rosary in the Chapel after Sunday evening Mass, with the special intention of students preparing for and sitting exams and those with coursework.

TALK NEXT SUNDAY (7TH JUNE) AFTER MASS

Following Mass next week, there will be a talk by Daniel Blackman entitled '*Joseph Ratzinger: Life, Theology, Controversies*'. Daniel is a final year theology student here at Bristol University and has recently completed his dissertation on Joseph Ratzinger. This promises to be an interesting and engaging talk, hope to see many of you there.

SUMMER BARBECUE

In two weeks time (14th June) it's the final Sunday Mass of the academic year and to celebrate another successful year in CASSOC, we'll be having our annual Summer barbecue. This is always a great social event and a chance say farewell to friends. Tickets will be on sale after Mass in the bar.

THE PENITENTIAL RITE

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask the blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE LITURGY OF THE WORD

FIRST READING

ACTS 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and as this sound they all assembled each one bewildered to hear these men speaking his own language. They were amazed and astonished. "Surely," they said, "all these men speaking are Galileans? How does it happen that each of us hears them in his own language? Parthians, Medes and Elamites; people from Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God."

This is the word of the Lord.

R Thanks be to God.

RESPONSORIAL PSALM

PSALM 103

R Send forth your Spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. (R.)

You send forth your spirit, they are created;
and you renew the face of the earth. (R.)

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. (R.)

You take back your spirit, they die,
returning to the dust from which they came.

SECOND READING

1 CORINTHIANS 12:3-7.12-13

No one can say, "Jesus is Lord" unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

This is the word of the Lord.

R Thanks be to God.

GOSPEL

JOHN 20:19-23

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you," and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again. "Peace be with you. As the Father sent me, so I am sending you." After saying this he breathed on them and said: "Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained."

This is the Gospel of the Lord.

R Praise to you, Lord Jesus Christ

NICENE CREED - THE PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HAIL MARY

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

THE LITURGY OF THE EUCHARIST

OUR FATHER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.

HAIL HOLY QUEEN

Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Pray for us O Most Holy Mother of God that we may be made worthy of the promises of Christ.