

WHAT'S ON

ALL THE CHAPLAINCY'S EVENTS THIS WEEK

Sunday 14 th June	17:00	Music and Choir rehearsal in the Chapel
	18:00	Mass
	19:00	BBQ
Over the Summer	18:45	Meet at Clifton Cathedral following 6pm Sunday Mass
Thursday 1 st & Friday 2 nd October	All Day	Free Tea, Coffee and Cakes at the Chaplaincy
Sunday 4 th October	17:00	Music and Choir rehearsal in the Chapel
	18:00	First Mass of Term
	19:00	Free buffet supper and local cider welcome party in our bar

SUMMER RETREATS

Stuck for things to do over the Summer? Here's a couple of events that you might find interesting and fun that are specifically for young people:

JOHN PAUL II PILGRIMAGE FOR YOUNG ADULTS

When? 16th - 20th July How much? £45

Where? Starting in Ely the pilgrimage will head 50 miles to Walsingham

Why? The Pilgrimage is for the intention of the new evangelisation of England and Wales organised by The Dominican Sisters. It involves Daily Mass, the Divine Office, plenty of Rosaries, along with evening Compline and Benediction. The walking pilgrimage is aimed directly at Young Adults. transport back to Ely will be provided. Much more can be found out online; search facebook for John Paul II Pilgrimage or at www.dominicansrs.co.uk

SANCTUARY@WALSINGHAM

When? 27th - 31st August How Much? Whatever you can afford!

Where? Walsingham Why? "If your faith has fallen by the wayside, a stint at our holy hideaway in the country might be just what you need. During sanctuary@walsingham, you can find peace with God, chill out, meet new people and get back on track. The 5-day retreat is taking place at the Catholic shrine of Our Lady of Walsingham in Norfolk. It'll include a range of talks, life-changing services and time for quiet prayer. This event is for young adults in their late teens/twenties who want to reconnect with God." See www.youth2000.org

www.catholicchaplaincy.org.uk www.cliftondiocese.com
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UNIVERSITY of BRISTOL

CATHOLIC CHAPLAINCY

ST. CATHERINE OF SIENA and ST. THOMAS AQUINAS

DIES DOMINICA XIV JUNII MMIX

CORPUS CHRISTI (YEAR B)

WELCOME

Fr. Robert and CASSOC welcome you to your Chaplaincy. CASSOC is the aptly named Bristol University Catholic Society which organises social events throughout the year. Following Mass each Sunday we open the Chaplaincy bar and provide supper for only £1.50. You're very welcome to join us - just come downstairs after Mass.

The Chaplaincy is here for you - if there is something we can do please get in touch. Fr. Robert is available after Mass or can be contacted by telephone (office: 0117 914 0003 mobile: 07771 656 682) or email (robert.king@bristol.ac.uk).

Our website (www.catholicchaplaincy.org.uk) and YouTube channel (<http://uk.youtube.com/catholicchaplaincy>) have information about all our upcoming events. If you're on facebook you can join the CASSOC group - just search for 'CASSOC'.

SUMMER BARBECUE

After Mass, to celebrate another successful year in CASSOC, we'll be having our annual Summer barbecue. This is always a great social event and a chance say farewell to friends. Tickets are £3 and include food and Pimms.

CASSOC OVER THE SUMMER

Tonight is the last Mass of the academic year at the Chaplaincy. There are often a number of us around for part or most of the summer in Bristol. We tend to go to the 6pm Sunday Mass at Clifton Cathedral (Cathedral Church of Ss. Peter and Paul, about 5 minutes walk up Pembroke road from the mini roundabouts outside the Chaplaincy). We usually meet at the back to have a chat and go to a local pub for some food or drinks. You are very welcome to join us whenever you are in Bristol.

THANK YOU

A number of people who've made significant contributions to the Chaplaincy are finishing their degrees and leaving Bristol this year, including James Parker, Semantha Lim, Dan Blackman, Julia Giannini, Patricia Douglas and a special mention must go to Matthew French for his time as Chaplaincy Assistant. We wish them well for the future.

THE PENITENTIAL RITE

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask the blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE LITURGY OF THE WORD

FIRST READING

EXODUS 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, "We will observe all the commands that the Lord has decreed." Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, "We will observe all that the Lord has decreed; we will obey." Then Moses took the blood and cast it towards the people. "This" he said "is the blood of the Covenant that the Lord has made with you, containing all these rules."

This is the word of the Lord.

R Thanks be to God.

RESPONSORIAL PSALM

PSALM 116

R I will raise the cup of salvation and call on the name of the Lord.

How can I repay the Lord for all the good done for me? I will raise the cup of salvation and call on the name of the Lord. (R.)

of your maidservant; you have loosed my bonds (R.)

Too costly in the eyes of the Lord is the death of his faithful.

I will offer a sacrifice of thanksgiving and call on the name of the Lord.

Lord, I am your servant, your servant, the child

I will pay my vows to the Lord in the presence of all his people,. (R.)

SECOND READING

HEBREWS 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

This is the word of the Lord.

R Thanks be to God.

GOSPEL

MARK 14:12-16.22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, "Where do you want us to go and make the preparations for you to eat the passover?" So he sent two of his disciples, saying to them, "Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters 'The Master says: Where is my dining room in which I can eat the passover with my disciples?' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there." The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. "Take it," he said "this is my body." Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, "This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God." After psalms had been sung they left for the Mount of Olives.

This is the Gospel of the Lord.

R Praise to you, Lord Jesus Christ

NICENE CREED - THE PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HAIL MARY

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

THE LITURGY OF THE EUCHARIST

OUR FATHER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.