



UNIVERSITY *of* BRISTOL

CATHOLIC CHAPLAINCY

ST. CATHERINE OF SIENA and ST. THOMAS AQUINAS

DIES DOMINICA XI OCTOBRIS MMIX 28TH SUNDAY OF ORDINARY TIME (YEAR B)

WHAT'S ON

Sunday 11 th October	18:00	Mass (<i>28th Sunday of Ordinary Time</i>)
	19:00	Free supper in the bar
Tuesday	19:30	Mass
Thursday	08:15	Mass
Sunday 18 th October	17:00	Music and Choir rehearsal in the Chapel
	18:00	Mass (<i>29th Sunday of Ordinary Time</i>)
	19:00	Supper and drinks in the bar

EVENTS THIS TERM

Supper after Mass

Socials and meals organised by CASSOC

Talks arranged by Fr. Robert

More details of all upcoming events are available in the newsletter,
please take a copy home with you

WELCOME

Fr. Robert and CASSOC welcome you to your Chaplaincy. CASSOC is the aptly named Bristol University Catholic Society which organises social events throughout the year. Following Mass each Sunday we open the Chaplaincy bar and provide supper for only £1.50. You're very welcome to join us, especially if you're here for the first time - just come downstairs after Mass.

The Chaplaincy is here for you - if there is something we can do please get in touch. Fr. Robert is available after Mass or can be contacted by telephone (office: 0117 914 0003 mobile: 07771 656 682) or email (robert.king@bristol.ac.uk).

Our website (www.catholicchaplaincy.org.uk) has information about all our upcoming events. If you're on facebook you can join the CASSOC group - just search for 'CASSOC'.

NEW COMMUNICATIONS OFFICER NEEDED

CASSOC is in need of a new Communications Officer. The role is fairly straight forward: sending out the weekly emails, attending meetings (usually fortnightly), & generally being there for CASSOC. If you are interested, please email cassoc-committee-ubu@mlist2.bristol.ac.uk

MUSIC GROUP

The music group enhance our liturgy through playing hymns during Mass and meet at 5pm beforehand to rehearse. If you're musical in any way and would like to get involved, speak to Becky, the Musical Director, after Mass.

EAT PRAY LOVE

A women's group called "Eat Pray Love" is running at the Multi-Faith Chaplaincy on Thursday lunchtimes at 1-2pm. It's an informal chance for women to discuss and enhance their faith through bible study and prayer. For more information contact Emily Rhodes by phone on 07749863808 or e-mail er6654@bris.ac.uk.

THE PENITENTIAL RITE

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask the blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE LITURGY OF THE WORD

FIRST READING:

WISDOM 7:7-11

I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came to me. I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand, and beside her silver ranks as mud. I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me, at her hands riches not to be numbered.

This is the word of the Lord.

R Thanks be to God.

RESPONSORIAL PSALM

PSALM 127

R Fill us with your love that we may rejoice.

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. (R.)

Show forth your work to your servants;
let your glory shine on their children.
Let the favour to the Lord be upon us:
give success to the work of our hands. (R.)

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. (R.)

SECOND READING

HEBREWS 4:12-13

The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

This is the word of the Lord.

R Thanks be to God.

GOSPEL

MARK 10:17-30

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, "Good master, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother." And he said to him, "Master, I have kept all these from my earliest days." Jesus looked steadily at him and loved him, and he said, "There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me." But his face fell at these words and he went away sad, for he was a man of great wealth. Jesus looked round and said to his disciples, "How hard it is for

those who have riches to enter the kingdom of God!" The disciples were astounded by these words, but Jesus insisted, "My children," he said to them "how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." They were more astonished than ever. "In that case" they said to one another "who can be saved?" Jesus gazed at them. "For men" he said "it is impossible, but not for God: because everything is possible for God". This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide." Back in the house the disciples questioned him again about this, and he said to them, "The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too." People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it." Then he put his arms round them, laid his hands on them and gave them his blessing.

This is the Gospel of the Lord.

R Praise to you, Lord Jesus Christ

NICENE CREED - THE PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HAIL MARY

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

THE LITURGY OF THE EUCHARIST

OUR FATHER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.