



UNIVERSITY *of* BRISTOL

CATHOLIC CHAPLAINCY

ST. CATHERINE OF SIENA *and* ST. THOMAS AQUINAS

DIES DOMINICA XVIII OCTOBRIS MMIX 29TH SUNDAY OF ORDINARY TIME (YEAR B)

WHAT'S ON

Sunday 18 th October	18:00	Mass (<i>29th Sunday of Ordinary Time</i>)
	19:00	Free supper in the bar
Tuesday	19:30	Mass
Thursday	08:15	Mass
Sunday 25 th October	17:00	Music and Choir rehearsal in the Chapel
	18:00	Mass (<i>30th Sunday of Ordinary Time</i>)
	19:00	Supper and drinks in the bar

EVENTS THIS TERM

Supper after Mass

Socials and meals organised by CASSOC

Talks arranged by Fr. Robert

More details of all upcoming events are available in the newsletter,
please take a copy home with you

WELCOME

Fr. Robert and CASSOC welcome you to your Chaplaincy. CASSOC is the aptly named Bristol University Catholic Society which organises social events throughout the year. Following Mass each Sunday we open the Chaplaincy bar and provide supper for only £1.50. You're very welcome to join us, especially if you're here for the first time - just come downstairs after Mass.

The Chaplaincy is here for you - if there is something we can do please get in touch. Fr. Robert is available after Mass or can be contacted by telephone (office: 0117 914 0003 mobile: 07771 656 682) or email (robert.king@bristol.ac.uk).

Our website (www.catholicchaplaincy.org.uk) has information about all our upcoming events. If you're on facebook you can join the CASSOC group - just search for 'CASSOC'.

WEEKDAY MASS

We have Mass twice during the week at the Chaplaincy, one on Tuesday evening at 19:30 and the other on Thursday morning at 08:15, finishing in plenty of time for lectures at 09:00.

MUSIC GROUP

The music group enhance our liturgy through playing hymns during Mass and meet at 5pm beforehand to rehearse. If you're musical in any way and would like to get involved, speak to Becky, the Musical Director, after Mass.

EAT PRAY LOVE

A women's group called "Eat Pray Love" is running at the Multi-Faith Chaplaincy on Thursday lunchtimes at 1-2pm. It's an informal chance for women to discuss and enhance their faith through bible study and prayer. For more information contact Emily Rhodes by phone on 07749863808 or e-mail er6654@bris.ac.uk.

THE PENITENTIAL RITE

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask the blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE LITURGY OF THE WORD

FIRST READING:

ISAIAH 53:10-11

The Lord has been pleased to crush him with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

This is the word of the Lord.

R Thanks be to God.

RESPONSORIAL PSALM

PSALM 127

R May your love be upon us, O Lord, as we place all our hope in you.

The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. (R.)

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. (R.)

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. (R.)

SECOND READING

HEBREWS 4:14-16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

This is the word of the Lord.

R Thanks be to God.

GOSPEL

MARK 10:35-45

James and John, the sons of Zebedee, approached Jesus. "Master," they said to him "we want you to do us a favour." He said to them, "What is it you want me to do for you?" They said to him, "Allow us to sit one at your right hand and the other at your left in your glory." "You do not know what you are asking" Jesus said to them. "Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?" They replied, "We can." Jesus said to them, "The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but

as for seats at my right hand or my left, these are not mine to grant: they belong to those to whom they have been allotted. When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, "You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many."

This is the Gospel of the Lord.

R Praise to you, Lord Jesus Christ

NICENE CREED - THE PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HAIL MARY

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

THE LITURGY OF THE EUCHARIST

OUR FATHER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.