

WHAT'S ON

Sunday 25 th October	18:00	Mass (29 th Sunday of Ordinary Time)
	19:00	Free supper in the bar
Tuesday	19:30	Mass
Thursday	08:15	Mass
Sunday 1 st November	17:00	Music and Choir rehearsal in the Chapel
	18:00	Mass (30 th Sunday of Ordinary Time)
	19:00	Supper and drinks in the bar

EVENTS THIS TERM

Supper after Mass

Socials and meals organised by CASSOC

Talks arranged by Fr. Robert

More details of all upcoming events are available in the newsletter,
please take a copy home with you



UNIVERSITY *of* BRISTOL CATHOLIC CHAPLAINCY

ST. CATHERINE OF SIENA and ST. THOMAS AQUINAS

DIES DOMINICA XXV OCTOBRIS MMIX 30TH SUNDAY OF ORDINARY TIME (YEAR B)

WELCOME

Fr. Robert and CASSOC welcome you to your Chaplaincy. CASSOC is the aptly named Bristol University Catholic Society which organises social events throughout the year. Following Mass each Sunday we open the Chaplaincy bar and provide supper for only £1.50. You're very welcome to join us, especially if you're here for the first time - just come downstairs after Mass.

The Chaplaincy is here for you - if there is something we can do please get in touch. Fr. Robert is available after Mass or can be contacted by telephone (office: 0117 914 0003 mobile: 07771 656 682) or email (robert.king@bristol.ac.uk).

Our website (www.catholicchaplaincy.org.uk) has information about all our upcoming events. If you're on facebook you can join the CASSOC group - just search for 'CASSOC'.

LIVING IGNATIAN TODAY

This is a programme running over several months with a meeting one night per month. There will be several groups running over the country : a programme of reflection, prayer and discussion enabling you to develop your faith and spirituality alongside other young adults. The programme starts with a full day event for all the groups at Manresa House in Birmingham on November 7th. There will be another full day event, nationally, at the end of the programme, in June. In between 5 evening sessions in a local group at Emmaus House in Clifton, plus the opportunity for sharing with other groups via the internet. Themes: Discernment, Finding God in all Things, Discipleship, Justice and Faith.... For more information email: margaretlr@btinternet.com or Tel: 0117 9533886 or message us on Facebook.

EAT PRAY LOVE

A women's group called "Eat Pray Love" is running at the Multi-Faith Chaplaincy on Thursday lunchtimes at 1-2pm. It's an informal chance for women to discuss and enhance their faith through bible study and prayer. For more information contact Emily Rhodes by phone on 07850598237 or e-mail er6654@bris.ac.uk.

THE PENITENTIAL RITE

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask the blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE LITURGY OF THE WORD

FIRST READING:

JEREMIAH 31:7-9

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: "The Lord has saved his people, the remnant of Israel!" See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

This is the word of the Lord.

R Thanks be to God.

RESPONSORIAL PSALM

PSALM 125

R What marvels the Lord has worked for us. Indeed we are glad.

When the Lord delivered Zion from bondage,
it seemed like a dream.

Then was our mouth filled with laughter,
on our lips there were songs. (R.)

The heathens themselves said: "What marvels
the Lord worked for them!"

What marvels the Lord worked for us!
Indeed we were glad. (R.)

Deliver us, O Lord, from our bondage
as streams in dry land.

Those who are sowing in tears
will sing when they reap. (R.)

They go out, they go out, full of tears,
carrying seed for the sowing:

they come back, they come back, full of song,
carrying their sheaves. (R.)

SECOND READING

HEBREWS 5:1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

This is the word of the Lord.

R Thanks be to God.

GOSPEL

MARK 10:46-52

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say "Son of David, Jesus, have pity on me." And many of them scolded him and told him to keep quiet, but he only shouted all the louder, "Son of David, have pity on me." Jesus stopped and said, "Call him

here." So they called the blind man. "Courage," they said "get up; he is calling you." So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, "What do you want me to do for you?" "Rabbuni," the blind man said to him "Master, let me see again." Jesus said to him, "Go; your faith has saved you." And immediately his sight returned and he followed him along the road.

This is the Gospel of the Lord.

R Praise to you, Lord Jesus Christ

NICENE CREED - THE PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HAIL MARY

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

THE LITURGY OF THE EUCHARIST

OUR FATHER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.

